



# *Women of the Moose*

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KIRKSVILLE CHAPTER NO. 824

P.O. BOX 58

KIRKSVILLE, MISSOURI 63501

November 11, 2021

The Moose is a service/social fraternity with three primary missions: helping children in need to get a second chance at life; helping senior Moose members through their retirement years; and helping our communities to be better places in which to live. The Moose Lodge is a center of activity where members congregate to socialize, plan activities and participate in events.

This year Kirkville Chapter #824 is awarding 2 \$600.00 scholarships to qualifying area Seniors who are interested in advancing their educations at a trade school, four year university, community college or vocational school after their high school graduation. The scholarships will be awarded to students based upon demonstrated need, with priority given to those who show strong ambition and interests in serving their communities.

Please notify your Seniors and ask the interested applicants to complete the enclosed application kit and return to:

Women of the Moose Chapter #824  
C/O M. Snell Memorial Scholarship  
P. O. Box 58  
Kirkville, MO 63501

Ashley Littlefield 660-956-6361  
Helen Scott 660-785-0809  
Gena Briggs 660-988-1463



*Kirksville Chapter Women of the Moose*

## ***Margaret Snell Memorial Scholarship Application***

**MUST BE POSTMARKED ON/BEFORE JANUARY 15, 2022**

PLEASE PRINT/TYPE LEGIBLY. ONE APPLICATION PER STUDENT.

APPLICANT'S NAME \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

BEST FAMILY DAYTIME PHONE \_\_\_\_\_ ASK FOR \_\_\_\_\_

ALL INFORMATION ON THIS APPLICATION IS TRUE TO THE BEST OF MY KNOWLEDGE. MUST BE SIGNED TO BE VALID.

APPLICANT'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_ EMAIL \_\_\_\_\_

Applicant's father, mother, step parent, grandparent or legal guardian must be a member in good standing of the Moose Lodge.  
Applicant is not required to reside in the same household.

LODGE AFFILIATION (Please check one box.)

☐ FATHER

☐ MOTHER

☐ GRANDPARENT

☐ STEP FATHER

☐ STEP MOTHER

☐ LEGAL GUARDIAN

NAME \_\_\_\_\_

PHYSICAL ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

I verify the above member is in "active" status. Must be signed by the Administrator to be valid.

ADMINISTRATOR'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**This section must be completed in full by a high school official. Please type/print legibly.**

APPLICANT MUST MEET THE FOLLOWING REQUIREMENTS TO BE ELIGIBLE:

○ Be a high school 12th grade/Senior

○ Have a cumulative GPA of 2.5 or higher on a 4.0 scale. If school uses other grading system, the student must have a C+ or better. Applicant's GPA is: \_\_\_\_\_ /4.0 or letter grade is: \_\_\_\_\_

Name of High School \_\_\_\_\_ Physical Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

School official completing this section: \_\_\_\_\_ Title \_\_\_\_\_

Phone \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

If different, name and title of school official to contact for questions:

Phone \_\_\_\_\_

PLEASE INCLUDE A RESUME THAT CONTAINS A BRIEF HISTORY ABOUT YOURSELF,  
YOUR AMBITIONS AND FUTURE GOALS, YOUR DEDICATION TO COMMUNITY AND WORK.  
WINNERS ARE SELECTED BY COMMITTEE AND WILL BE NOTIFIED BY MARCH 15, 2022.  
SCHOLARSHIP MONEY WILL BE SENT TO THE ADVANCED EDUCATIONAL CENTER  
UPON PROOF OF FIRST SEMESTER TRANSCRIPT.